

**Contact Details:**

Phone: (08) 8984 3570

Email: [info@dogsnt.com.au](mailto:info@dogsnt.com.au)Web: [www.dogsnt.com](http://www.dogsnt.com)**Correspondence to:**

PO Box 37521

Winnellie, NT 0821

North Australian Canine Association Inc - A Member Body of the Australian National Kennel Council

**SHOW MANAGERS REPORT**

(NOTE: Stewards information only required if not included on the marked catalogue).

AFFILIATE:

VENUE:

## → SHOW 1

JUDGE:		SHOW MANAGER:		DATE:
RING STEWARDS:	G1:	G2:		
G3:	G4:	G5:		
G6:	G7:	GS:		

START TIME:

FINISH TIME:

## → SHOW 2

JUDGE:		SHOW MANAGER:		DATE:
RING STEWARDS:	G1:	G2:		
G3:	G4:	G5:		
G6:	G7:	GS:		

START TIME:

FINISH TIME:

## → SHOW 3

JUDGE:		SHOW MANAGER:		DATE:
RING STEWARDS:	G1:	G2:		
G3:	G4:	G5:		
G6:	G7:	GS:		

START TIME:

FINISH TIME:

## → SHOW 4

JUDGE:		SHOW MANAGER:		DATE:
RING STEWARDS:	G1:	G2:		
G3:	G4:	G5:		
G6:	G7:	GS:		

START TIME:

FINISH TIME:

This form is to be submitted to [info@dogsnt.com.au](mailto:info@dogsnt.com.au) within 10 working days of the exhibition date.

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**SHOW MANAGERS REPORT - CONTINUED**  
(Required only if applicable)

<b>CLUB:</b>	<b>VENUE:</b>	<b>DATE:</b>
<b>JUDGE:</b>	<b>EXHIBITION MANAGER:</b>	

→ CHALLENGES WITHHELD:

- |               |               |
|---------------|---------------|
| 1. EXHIBIT #: | 2. EXHIBIT #: |
| 3. EXHIBIT #: | 4. EXHIBIT #: |

→ AWARDS WITHHELD:

- |                       |                       |
|-----------------------|-----------------------|
| 1. EXHIBIT # & AWARD: | 2. EXHIBIT # & AWARD: |
| 3. EXHIBIT # & AWARD: | 4. EXHIBIT # & AWARD: |

→ INCIDENTS/COMPLAINTS: (Please attach documentation if necessary)

1. ....
2. ....

→ DETAIL HOW THE INCIDENT WAS DEALT WITH BY THE CLUB:

1. ....
2. ....

→ DO YOU WISH THE DOGSNT TO ASSIST IN ANY WAY?

1. ....
2. ....

→ LIST ATTACHED DOCUMENTATION:

1. ....
2. ....
3. ....
4. ....
5. ....

SIGNATURE EXHIBITION MANAGER: ..... DATE: .....

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